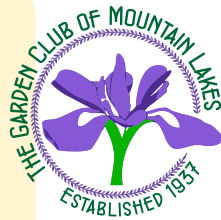


Presented by the  
Garden Club  
of Mountain Lakes



**SHADOW**  
and Light



**WATER**  
and Reflection



**COLOR**  
and Contrast

**NATURE'S  
DYNAMIC  
PALETTE**  
Photo Show

Inviting nature  
photography  
submissions in  
**three categories**

- 1. Shadow and Light**
- 2. Water and Reflection**
- 3. Color and Contrast**

Submission deadline  
**February 19, 2025**

Details at [mlgclub.net](http://mlgclub.net)



On exhibit at  
Mountain Lakes  
High School  
**March 6-13, 2025**

Online viewing **March 6-13th**

Open **March 6-8th**, for visitors attending  
MLHS Theatre performances of '**Footloose**'

Open to the public on Saturday, **March 8th** from 12-7PM

# 'Nature's Dynamic Palette' Photo Show

The Garden Club of Mountain Lakes  
presents a nature photography exhibit

## Theme and Categories

A natural subject that highlights an aspect of 'Nature's Dynamic Palette.'

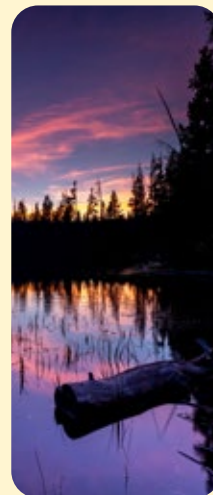
- **Shadow & Light** (interesting shadows and silhouettes, unique object lighting, sunlight rays, bokeh effect)
- **Water & Reflection** (lakes, raindrops, reflections in water, ice)
- **Color & Contrast** (scenes with vivid and contrasting colors, flower gardens or arrangements)

## How to Enter

- Any amateur photographer may enter the show.
- Enter online: <https://mlgclub.net>
- Entrants may submit up to three photos (one per category) as files (most common image file formats accepted).
  - » Photographs may be portrait or landscape orientation.
  - » Photographs may be enhanced using in-camera changes and post-production changes including cropping, filters, photo-editing, and dark room edits.
- The photo show will be curated. *Not all submissions will be selected for the exhibit.*
  - » Entrants will be notified on Friday, February 21st, whether or not any of their photo(s) was selected for the exhibit.
- Submissions invited: Wednesday, January 29th through Wednesday, February 19th.

## Inquiries

- For inquiries or tech challenges uploading your photos, please contact [mlgardenclub@gmail.com](mailto:mlgardenclub@gmail.com).



## Exhibition

- The show will be available for online viewing March 6-13th.
- On display in the Mountain Lakes High School lobby March 6-13th.
  - » Open for public viewing on Saturday March 8th from 12-7PM, and throughout the weekend for visitors attending the MLHS Theatre production of '[Footloose](#).'

## Judging

- Ribbons awarded in each category and for best youth entry.
- Judges awards will be announced on Saturday, March 8th.

## Voting

- A 'crowd favorite' will be awarded by popular vote.
- Anyone may vote online for the crowd favorite; it is not necessary to visit the exhibit in-person to vote.
- Voting for the crowd favorite is open March 6-13th until 12PM.
- The crowd favorite winner will be announced after close of voting.

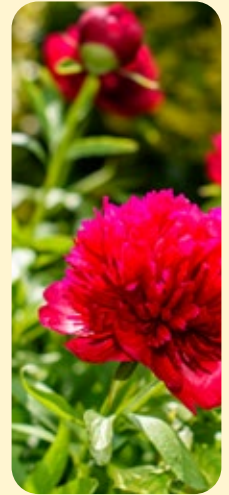
## If your entry is selected for the exhibit...

### Photo Display Requirements

- Images must be presented as an 8x10 inch print, matted in a plain white mat (with backing), sized 11x14 inches.
  - » No frame. No homemade mats. No double mats. No textured mats. No foam board mats. Nothing mounted on the back of mat.
- For any photo to be exhibited in the show, a donation of \$10/photo is requested, payable at photo drop-off (see dates/times below).
  - » No fee for Garden Club of Mountain Lakes members.

### Entry Drop-off and Pick-up

- Exhibitors may drop-off their print(s) at the Mountain Lakes Public Library:
  - » Wednesday, February 26th from 6-8PM, or Saturday, March 1st from 9AM-1PM.
- Exhibitors may pick-up their photos at the Mountain Lakes Public Library:
  - » Saturday, March 15th from 9AM-1PM.
- Please contact [mlgardenclub@gmail.com](mailto:mlgardenclub@gmail.com) to make arrangements if you cannot drop-off or pick-up your entry during these time frames.



### Exhibitor Reception

- All exhibitors are invited to a reception and presentation of ribbons on Saturday, March 8th from 3-5PM in the MLHS lobby.

*Photos submitted must be the entrant's own work, for the which the entrant owns the copyright. By entering, you give Garden Club of Mountain Lakes permission to display the photo(s) in their publications and public displays. Photos not picked up will become the property of the Garden Club of Mountain Lakes.*